

**NATIONAL ENTITY FOR ACCREDITATION AND QUALITY ASSURANCE IN HIGHER EDUCATION**

**FORM NO. 1**

**BASIC INFORMATION/PERSONAL DATA**

|  |  |
| --- | --- |
| Name and Surname |  |
| Birth Year and Place of Birth |  |
| Academic title |  |
| E-mail/Website |  |
| Phone Number |  |
| University, Faculty, Organizational Unit |  |
| Educational Scientific/Artistic Field and Area |   |

**PROFESSIONAL BIOGRAPHY - DIPLOMAS**

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| **BASIC ACADEMIC STUDIES (BACHELOR)** |
| Year |  |
| Place |  |
| Institution |  |
| Thesis Title |  |
| Area/Field |  |
| **MASTER (ACADEMIC) STUDIES** |
| Year |  |
| Place |  |
| Institution |  |
| Thesis Title |  |
| Area/Field |  |
| Acquired Title |  |
| **DOCTORAL STUDIES (DOCTORAL DISSERTATION)** |
| Year |  |
| Place |  |
| Institution |  |
| Dissertation Title |  |
| Area/Field |  |

**PROFESSIONAL BIOGRAPHY - ACADEMIC TITLES**

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| --- | --- | --- | --- |
| **Year of Election (Re-election)** | **Teaching Scientific Title** | **Institution** | **Field and Area** |
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**PROFESSIONAL BIOGRAPHY - TRAINING**

(Advanced (professional) training in the domestic country and abroad, study visits, visiting professor)

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| --- | --- |
| **Year and duration** | **Institution and Area** |
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**PROFESSIONAL BIOGRAPHY – ACKNOWLEDGMENTS AND AWARDS**

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| **Year** | **Name of the Award / Acknowledgment** |
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**PROFESSIONAL BIOGRAPHY - OTHER**

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| **1.**  |

**RESULTS OF SCIENTIFIC RESEARCH**

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| **List of results M11****Prominent Scientific Book and Monograph of international importance** - scientific works reviewed by well-known foreign scientists, published by a renowned international publisher with a long tradition, and printed in one of the world's languages. |
| 1. |
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| **List of results M12****Scientific book and monograph of international importance** - scientific works that have been reviewed on an international scale, printed in one of the world's languages and published by a renowned publisher. |
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| **List of results M41 and M42****Scientific Book and Monograph of national importance** - scientific works of significant scientific contribution intended for a domestic scientific audience, which is publicly positively evaluated by recognized scientists of one country, where an additional evaluation criterion is its accessibility to the scientific community abroad (the language of publication) |
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| **List of results M21****Paper in a top international journal.** |
| 1. |
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| **List of results M22****Paper in a prominent international journal** |
| 1. |
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| **List of results M23****Paper in an international journal** |
| 1. |
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| **List of results M24 (list up to five papers)****Paper in a journal of international importance verified by a special decision** |
| 1. |
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| **List of results M31 (list up to five papers)****Plenary lecture by invitation at a gathering of international importance printed in its entirety** |
| 1. |
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NOTE: An international scientific conference is organized by a registered scientific association or a registered scientific institution, has an international selection and review of selected papers and is one of the world's languages for communicating and publishing papers. This applies to gatherings in the country as well as to gatherings abroad.

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| **List of results M33 (list up to five papers)****Paper presented at a gathering of international importance printed in its entirety.** |
| 1. |
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| **List of results M51 (list up to five papers)****Paper in a leading journal of national importance** |
| 1. |
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| **List of results M52 (list up to five papers)****Paper in a journal of national importance** |
| 1. |
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| **List of results M61 (list up to five papers)****Lecture by invitation at a gathering of the national importance printed in its entirety** |
| 1. |
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| **List of results M63 (list up to five papers)****Press release at the gathering of the national importance printed in its entirety** |
| 1. |
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| **Translations** |
| 1. |
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| **Textbooks** |
| 1. |
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**PARTICIPATION IN PROJECTS OF INTERNATIONAL SIGNIFICANCE**

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| **List of projects** |
| 1. |
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**PARTICIPATION IN PROJECTS FINANCED BY THE MINISTRY**

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| **List of projects** |
| 1. |
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**PARTICIPATION IN OTHER PROJECTS**

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| **List of projects (list up to five projects)** |
| 1. |
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NOTE: For the specified group of projects, state the nature of participation (manager or associate)

**OTHER SIGNIFICANT RESULTS OF PROFESSIONAL SCIENTIFIC WORK (Patents, Studies (Elaborate), Start-ups, Expert Witness, Advisor, Consultant, etc, up to five results with evidence attached)**

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| **List of results** |
| 1. |
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**CONDUCTING DOCTORAL DISSERTATIONS (MENTORING)**

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| **List of doctoral dissertations in which the candidate was a mentor** |
| 1. |
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**EDITING A MAGAZINE (JOURNAL)**

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| **List of edited magazines (journals)** |
| 1.  |
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NOTE: Name of the journal, role (editor, co-editor, editorial board member, reviewer), time (from-to), journal class (international or domestic)

**RESULTS OF ARTISTIC CREATION**

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| **The most significant art projects/works** | **Year** |
| 1. |  |
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| **Individual/group exhibitions** | **Year** |
| 1. |  |
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| **Acknowledgements for artistic/professional artistic achievements** | **Year** |
| 1. |  |
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**RESULTS OF PEDAGOGICAL WORK**

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| **Lectures**  | **Teaching Subjects - courses**  | **Time (from-to)** |
| At the home faculty |  |  |
| At another university (name and the place of the institution) |  |  |
| At a foreign university (name and the place of the institution) |  |  |
| Other  |  |  |

**PREVIOUS EXPERIENCE IN ACCREDITATION BODIES - KNOWLEDGE OF STANDARDS**

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| --- | --- |
| **Knowledge of Standards**  | **Time (from-to)** |
| Participation in the accreditation of a higher education institution |  |
| Reviewer |  |
| Member of the Commission for Accreditation |  |
| Member of the National Council for Higher Education |  |

**PARTICIPATION IN THE DEVELOPMENT OF HIGHER EDUCATION ACTIVITIES,**

**SCIENTIFIC RESEARCH, OR ARTISTIC CREATION AND WORK**

**MANAGEMENT AND PROFESSIONAL BODIES AND ORGANIZATIONS**

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|  | **Name of organ or body** | **Time (from-to)** |
| At home Faculty | 1. |  |
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| At the University | 1. |  |
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| At the level of the Republic, Territorial Autonomy or local government | 1. |  |
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| On the duty of the governing body | 1. |  |
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| Other | 1. |  |
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 **Under full material, criminal and ethical responsibility, I declare that the stated data are correct.**

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 **Place and Date Signature**